



**TIPTON ACADEMY BOARD OF DIRECTORS**

Tipton Academy, in partnership with students, staff, parents and community members will challenge all students to realize their full potential by providing them with the highest quality educational program through individualized academic achievement, high moral standards, and strong family and community engagement.

**Approved Meeting Minutes**  
**March 18, 2026 6:30 P.M.**

**Location: Tipton Academy WEST Campus 29205 Florence Street Garden City, MI 48135**

**Call to Order** By: **K. Szuba** Time:**6:33pm**

**Pledge of Allegiance** Led By: **K. Szuba**

**Roll Call**  
S. Winiger P  
K. Szuba P  
A. O'Driscoll A  
K. Olesinski P  
V. Young A

**Oath of Office** **None**

**Approval of Agenda** The Board will either approve the agenda as presented or amend the agenda with the approval of the Board.

**Motion: K. Szuba 2nd: S. Winiger**  
**Yes: 3 No: 0**

**Call to the Public** The meeting is a meeting of the Board of Directors in public for the purpose of conducting the Academy's business and is not considered a public community meeting. Those that may wish to address the Board on agenda items only may do so at this time by being recognized by the chair. There will be a second Call to the Public near the end of the agenda where interested parties may address the Board on any item of their choice. Those that request to address the Board have a maximum of three minutes in which to speak.

**Comment: None**

**Consent Items** Approval of **February 2026** Board Meeting Minutes

Approval of **February 2026** Financial Statements

*\*RFP for Auditor in April*

**Motion: K. S. 2nd: K. O.**  
**Yes: 3 No: 0**

**LSSU Report** **Melissa Weisberger**  
*rtter Day at the Capital*  
*LSSU Leadership Retreat*

**Board Report** **None**

**ESP/Education Report** **Tipton Updates - A. Gilbert**  
*Grants: GYO 27b, Title Grants, Literacy-35m, Summer Discovery*  
*Facility: Plumbing Issues at East*

